



**MOUNTAIN WEST**  
Credit Union Association

## **VOLUNTEER OF THE YEAR NOMINATION FORM**

### **Volunteer of the Year**

The Volunteer of the Year Award recognizes a credit union volunteer from Arizona, Colorado or Wyoming who has selflessly contributed their time, effort and talent to the development of their community, their credit union and the credit union movement. Volunteers are at the foundation of the credit union structure, and their contributions are recognized and appreciated throughout the credit union community. Please take a few minutes to nominate your volunteer.

We know your volunteers are involved, so make sure to list any state and national level of involvement with the nomination.

Entry submission must include the following:

Summary of the nominee's service (250 word max);

- Volunteer's current position
- Number of years involved with the credit union movement
- Number of years on the board of directors and other leadership positions
- Committee involvement
- Chapter involvement
- Governmental affairs involvement
- Service to the Association and/or CUNA
- Civic/community involvement
- Educational efforts to enhance their credit union knowledge

\*You may include up to two documents supporting the criteria listed above, such as news coverage, recognition for community service etc. Documents may be attached to this e-mail submission.

\*Please be prepared to submit a high resolution color headshot of your nominee for the awards presentation, to be presented at the Mountain West Credit Union Association Annual Convention during the awards dinner on Thursday, April 13, 2017 at 6:15 p.m.

**Nomination Deadline is Monday, March 6, 2017**

## About the Nominee

*Please tell us about the individual you are nominating. Nominee must be a volunteer of an affiliated credit union with the Mountain West Credit Union Association.*

**Full Name:** \_\_\_\_\_  
First Name Last Name

**Title:** \_\_\_\_\_

**Credit Union:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street Address

\_\_\_\_\_  
Street Address Line 2

\_\_\_\_\_  
City State Postal/Zip Code

**Phone Number:** \_\_\_\_\_ - \_\_\_\_\_  
Area Code Phone Number

**E-mail:** \_\_\_\_\_

## Accomplishments

In the space provided below, please provide a summary of the nominee's service (250 word max).

## About You

*Please tell us about you, the individual submitting the nomination and how we may contact you in the event we have further questions about your nominee.*

**Full Name:** \_\_\_\_\_  
First Name Last Name

**Title:** \_\_\_\_\_

**Credit Union:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street Address

\_\_\_\_\_  
Street Address Line 2

\_\_\_\_\_  
City State Postal/Zip Code

**Phone Number:** \_\_\_\_\_ - \_\_\_\_\_  
Area Code Phone Number

**E-mail:** \_\_\_\_\_

Questions, please contact Jaquetta Ward at [jward@mwcua.com](mailto:jward@mwcua.com) or call 602 371-2238.